



BLUE MOUNTAIN SNOWDUSTERS, INC. OUTDOOR RECREATION CLUB

September 15th, 2000

Stocker Pond Asc. Pat Woolson
P.O. Box 338
Grantham, N.H. 03753

Dear Pat,

I would like to take this opportunity to thank you for allowing the snowmobile club to traverse your property to gain access to the state outdoor recreation trail systems. I have enclosed the two copies of the updated landowner permission slip along with a pamphlet from the Bureau of Trails which details landowner insurance information.

It is extremely important that we receive the signed forms back before October 1st, 2000 since they need to be submitted to the Bureau of Trails before October 14th. If you have any questions please feel free to call me at 603.863.4334.

Sincerely,

Michelle MB Brochu
President



Landowner Copy

BLUE MOUNTAIN SNOWDUSTERS, INC OUTDOOR RECREATION CLUB

Landowner's OHRV Permission Partnership Renewal

This document is to be presented in conjunction with the NH Bureau of Trails Landowner Partnerships pamphlet which contains important information about the history of the partnership along with contact and insurance information.

I grant the Blue Mountain Snowdusters, Inc permission to traverse my property. Blue Mountain Snowdusters will maintain and properly mark the trail. The trail can be used by the following (*Circle all that apply*):

Snowmobiles, cross country skiers, snow shoeing, hikers, horseback riding

and ATV's (*trails marked and closed from March to June 1st (during mud season)*).

Landowner's Signature

____/____/____
Date

PO Box

City

State

Zip

Yes, I would like to be added to the BMSD mailing list

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And the Officers are:

President:

Michelle Brochu
603-863-4334

Treasurer:

Brenda McGuire
603-863-

Board of Directors:

Merle Schotanus
Harlen Kimball
David Bridgeo

Vice President:

Dennis Peterson
603-863-2576

Secretary:

Bill Hayes
603-863-

Blue Mountain Snowdusters
PO Box 428
Grantham, NH 03753

Trail Administrator:

Steve Miller
603-863-7798

Recreational Coordinator

TBA

As always we are always looking for new members and innovative ideas to enhance our club image.